

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-685(A75737)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-685 APPLICATION/CLAIM NO.: A75737 CERT. NO.:

OWNERSHIP*****

NAME: The Border Inn, L.L.C.
ADDR: C/o Denys M. Koyce
P.O. Box 30
Baker, Nevada 89311
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 04/04/2005|PRIORITY: 04/04/2005|PUB BEGAN: 04/20/2005|PUB ENDED: 04/27/2005|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:05/17/2005|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/20/2005|PROOF DUE: 07/31/2015
EXTENSION: 06/22/2015|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/20/2055

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 69.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Hwy 50 on border of UT and NV

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1320 ft W 1320 ft from NE cor, Sec 24, T 20S, R 20W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 430507

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12850.

IRRIGATION: 15.0 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 50.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

COMMERCIAL: inside commercial uses associated with business and golf course PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Right for this Use: 8.4
Commercial uses associated with existing business and possible expansion of business. Based on UT
Admin. Code R309-510-7 Source Sizing. 150 gpd/unit X 50 units X 365 days = 8.40 acre-feet

#/#/PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 24 T 20S R 20W SLBM *	X			20.0000*				*				*				20.0000
Sec 24 T 20S R 20W SLBM *	LOT 8															0.0000
																GROUP ACREAGE TOTAL: 20.0000

PLACE OF USE for STOCKWATERING*****

				NORTH-WEST≈					NORTH-EAST≈					SOUTH-WEST≈					SOUTH-EAST≈	
				NW NE SW SE					NW NE SW SE					NW NE SW SE					NW NE SW SE	
Sec 24 T 20S R 20W SLBM	*	:	:	:	X*	*	:	:	:	*	*	:	:	:	*	*	:	:	:	*
Sec 24 T 20S R 20W SLBM	*	:	X:	:	*	*	X:	:	:	*	*	:	:	:	*	*	:	:	:	*
Sec 24 T 20S R 20W SLBM	*LOT 8																			

=====

OTHER COMMENTS*****

=====

The applicant would like to build a golf course and develop an attractive
oasis for highway travelers. All uses included in this water right are to be
used only in Utah. This is not an export application.

=====

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

=====

FILED: 06/08/2010|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2010|PROOF DUE: 07/31/2015

=====

FILED: 06/22/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

=====

*****E N D O F D A T A*****
